



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

June 17, 2015

South Hopkins Water District  
129 South Main Street  
P. O. Box 487  
Dawson Springs, KY42408

Re: Case No 2015-0154

On May 15, 2015, the Commission received South Hopkins Water District's application for a rate adjustment. On May 27, 2015, the Commission issued a deficiency letter stating that the filing was deficient pursuant to 807 KAR 5:076, Section 4(1)(b). On June 2, 2015, South Hopkins Water District, by letter, requested a deviation and acceptance of the copy of the bond resolution submitted in the filing as sufficient for purposes of satisfying 807 KAR 5:076, Section 4(1)(b). Upon review, the Commission finds the bond resolution submitted satisfies 807 KAR 5:076, Section (4)(1)(b), the application meets the minimum filing requirements, and has been accepted for filing with a filing date of May 15, 2015.

Enclosed please find a stamped, filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner  
Filings Director

Commissioners:  
Robert Tucker, Chairman  
Ruby Poe  
Roy McGregor

## South Hopkins Water District

Phone 270-797-5760  
Fax 270-797-3800  
129 S. Main St. P. O. Box 487  
Dawson Springs, KY 42408

RECEIVED

MAY 15 2015

PUBLIC SERVICE  
COMMISSION

May 11, 2015

FILED

MAY 15 2015

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P O Box 615  
Frankfort, KY 40601

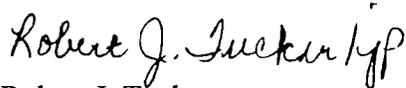
Dear Mr. Derouen:

2015-154

Enclosed is the original and five (5) copies of Application for Rate Adjustment for South Hopkins Water District.

If there are any questions or you need further information, please contact our office.

Sincerely,



Robert J. Tucker  
Chairman

Enclosures

\*South Hopkins Water District  
129 South Main Street  
P. O. Box 487  
Dawson Springs, KY 42408

\*Robert J Tucker  
Chairman  
South Hopkins Water District  
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